| Application No. | Applicant(s)    |
|-----------------|-----------------|
| 10/565,339      | FUJISAWA ET AL. |
| Examiner        | Art Unit        |
| Tina M. Wong    | 2874            |

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 10/565,339                                                                       | FUJISAWA ET A                                                    | ،L.                              |
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| Notice of Allowability                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | Examiner                                                                         | Art Unit                                                         |                                  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | Tina M. Wong                                                                     | 2874                                                             |                                  |
| The MAILING DATE of this communication All claims being allowable, PROSECUTION ON THE MERI herewith (or previously mailed), a Notice of Allowance (PTO NOTICE OF ALLOWABILITY IS NOT A GRANT OF PATE of the Office or upon petition by the applicant. See 37 CFF                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | TS IS (OR REMAINS) CLOSED in DL-85) or other appropriate comments application is | n this application. If not incl<br>unication will be mailed in d | luded<br>lue course. <b>THIS</b> |
| 1. $\boxtimes$ This communication is responsive to <u>08 May 2007</u> .                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                  |                                                                  | •                                |
| 2. The allowed claim(s) is/are <u>5-11</u> .                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                  | ·                                                                |                                  |
| 3. ☑ Acknowledgment is made of a claim for foreign price a) ☑ All b) ☐ Some* c) ☐ None of the:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                  | or (f).                                                          |                                  |
| Certified copies of the priority document  Output  Certified copies of the priority document  Output  Description of the priority document  Output  Descrip | •                                                                                | an Na                                                            |                                  |
| 2. Certified copies of the priority document                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                  |                                                                  | Paratha a farana Alan            |
| 3. Copies of the certified copies of the prior                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | •                                                                                | d in this national stage appl                                    | ication from the                 |
| International Bureau (PCT Rule 17.2(a))                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | l <b>.</b>                                                                       |                                                                  |                                  |
| * Certified copies not received:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                  |                                                                  |                                  |
| Applicant has THREE MONTHS FROM THE "MAILING I noted below. Failure to timely comply will result in ABAN THIS THREE-MONTH PERIOD IS NOT EXTENDABLE.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                  | e a reply complying with the                                     | requirements                     |
| 4. A SUBSTITUTE OATH OR DECLARATION must be INFORMAL PATENT APPLICATION (PTO-152) whi                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                  |                                                                  | or NOTICE OF                     |
| 5. CORRECTED DRAWINGS ( as "replacement sheets                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | s") must be submitted.                                                           |                                                                  | •                                |
| (a) ☐ including changes required by the Notice of Dra                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | ftsperson's Patent Drawing Revie                                                 | w ( PTO-948) attached                                            |                                  |
| 1)  hereto or 2)  to Paper No./Mail Date                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | <u>.                                    </u>                                     |                                                                  |                                  |
| (b) ☐ including changes required by the attached Exa<br>Paper No./Mail Date                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | miner's Amendment / Comment o                                                    | r in the Office action of                                        |                                  |
| Identifying indicia such as the application number (see 37 each sheet. Replacement sheet(s) should be labeled as su                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                  |                                                                  | the back) of                     |
| 6. DEPOSIT OF and/or INFORMATION about the attached Examiner's comment regarding REQUIRE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                  |                                                                  | d. Note the                      |
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| Attachment(s) 1. ☑ Notice of References Cited (PTO-892)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 5. Notice of Ir                                                                  | nformal Patent Application                                       |                                  |
| 2. Notice of Draftperson's Patent Drawing Review (PTO                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | -948) 6. 🗌 Interview S                                                           | fummary (PTO-413),<br>/Mail Date                                 |                                  |
| 3. Information Disclosure Statements (PTO/SB/08), Paper No./Mail Date                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                  | : Amendment/Comment                                              |                                  |
| 4. Examiner's Comment Regarding Requirement for De of Biological Material                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | posit 8. ⊠ Examiner's                                                            | Statement of Reasons for                                         | Allowance                        |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 9.                                                                               | _ <del>.</del>                                                   |                                  |

## **DETAILED ACTION**

Applicant's amendment and remarks received 08 May 2007 have been fully considered. Claims 5-11 are therefore allowed with the additional limitations included.

## Examiner's Statement Of Reasons For Allowance

The following is an examiner's statement of reasons for allowance:

The prior art of record fails to disclose or reasonably suggest a clamping mechanism with a pushing member arranged in a configuration as presented in the independent claims where the pushing member functions to move the movable member into a switched and unswitched state in addition to the accompanying features of the independent claim and the intervening claims. Since the prior art does not teach the claimed arrangement, the prior art therefore also does not teach the functionality of the clamping mechanic driving circuit for driving the push member as claimed in the independent claims.

A close prior art of record is U.S. Patent 6,813,412 to Lin. Lin was relied upon in the rejection set forth in the previous Office action, mailed 05 December 2006, paper number 200611 and now withdrawn. As argued by Applicant in the "Remarks" section received 08 May 2007 and agreed upon by the Examiner, Lin fails to teach a clamping member with a pushing member arranged as claimed. Since Lin fails to teach the specific arrangement, the pushing member cannot function as claimed.

Another close prior art of record is U.S. Patent Application Publication 2002/0181069 to Brown et al. Brown et al teaches a moveable light-reflecting switching element including all of the claimed components, such as drive circuits, a clamp mechanism, a pushing member, clamping coils and magnets. However, similarly to the Lin reference above, Brown et al fails to Application/Control Number: 10/565,339

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teach the specific claimed arrangement of the components and therefore does not teach the claimed functionality of each of the components in relation to another.

## Therefore, claims 5-11 are allowed.

Any comments considered necessary by applicant must be submitted no later than the payment of the issue fee and, to avoid processing delays, should preferably accompany the issue fee. Such submissions should be clearly labeled "Comments on Statement of Reasons for Allowance."

## **Conclusion**

Any inquiry concerning this communication or earlier communications from the examiner should be directed to Tina M. Wong whose telephone number is (571) 272-2352. The examiner can normally be reached on Monday-Friday 8:30-5:30.

If attempts to reach the examiner by telephone are unsuccessful, the examiner's supervisor, Rodney Bovernick can be reached on (571) 272-2344. The fax phone number for the organization where this application or proceeding is assigned is 571-273-8300.

Information regarding the status of an application may be obtained from the Patent Application Information Retrieval (PAIR) system. Status information for published applications may be obtained from either Private PAIR or Public PAIR. Status information for unpublished applications is available through Private PAIR only. For more information about the PAIR system, see http://pair-direct.uspto.gov. Should you have questions on access to the Private PAIR system, contact the Electronic Business Center (EBC) at 866-217-9197 (toll-free). If you would like assistance from a USPTO Customer Service Representative or access to the automated information system, call 800-786-9199 (IN USA OR CANADA) or 571-272-1000.

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Jina M Wong
Patent Examiner

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